

MEETING NOTICE

COMMITTEE NAME	BOARD OF HEALTH
DATE OF MEETING	August 19, 2014
TIME OF MEETING	5:00 PM
PLACE OF MEETING	TOWN HALL - MEMORIAL HALL

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)

Original and 2 copies to Town Clerks Office
1 copy to Town Manager
Mike Sendrowski
David Dickman

This notice submitted by:

Name

Town Clerk Received:

ITEMS TO BE DISCUSSED

1. 340 Malden St, Josh Olson, Mark Popham: Request for Variance.
2. Septic Plans
 - Princeton St, Lot 2: David Brunalle,owner, New England Environmental, Designer. New Construction.
3. Model ETS Regulations - Karyn Clark
4. CMRPHA Report – Kerry Clark
5. Agents Report / Other Business
6. Adjourn